

**NONPROVISIONAL PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Attorney Docket No.: 111243

Date: December 3, 2001

**BOX PATENT APPLICATION**

Customer Number: 25944

**NONPROVISIONAL APPLICATION TRANSMITTAL**  
**RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office  
 Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): IMAGE RECORDING MATERIAL AND METHOD FOR PRODUCING THE SAME

By (Inventor): Kaoru TORIKOSHI

- ☒ Formal drawings (Fig. 1; 1 sheet) is attached.  
☐ Use Figure \_\_\_\_\_ for front page of Publication.  
☒ A Declaration and Power of Attorney is filed herewith.  
☒ This patent application is assigned to FUJI XEROX CO., LTD.  
☒ The executed Assignment is filed herewith.  
☐ An Information Disclosure Statement is filed herewith.  
☐ Entitlement to small entity status is hereby asserted.  
☐ A Preliminary Amendment is filed herewith.  
☐ Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_,--  
☒ Priority of foreign applications No. 2001-79522 filed March 19, 2001 in JAPAN and No. 2001-287296 filed September 20, 2001 in JAPAN are claimed (35 U.S.C. §119).  
☐ A certified copy of the above corresponding foreign application(s) is filed herewith.  
☐ This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.  
☒ The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF  
 ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	12 - 20	= *0
INDEP CLAIMS	2 - 3	= *0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

**SMALL ENTITY**


RATE	FEE
	\$ 370
x 9 =	\$
x 42 =	\$
+ 140 =	\$
<b>TOTAL</b>	<b>\$</b>

**OTHER THAN A  
 SMALL ENTITY**

RATE	FEE
	\$ 740
x 18	\$
x 84	\$
+ 280	\$
<b>TOTAL</b>	<b>\$ 740</b>

- ☒ Check No. 125515 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

  
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